



Florence Green Fair  
on the Oregon Coast

## June 12, 2016 Registration Application

The Florence Green Fair is committed to promoting a greener way of living. Through this one-day event on May 2, 2015 we will celebrate simple and sustainable practices, products, and food. Examples will be shown on how day-to-day decisions impact our lives, neighborhoods, and world.

**Exhibitor Space Fees (all spaces indoors, unless otherwise indicated)** Booth size is 8' x 10', and includes 8' table, skirting, booth divider, and two chairs. Exhibitor booth ID signage will be on your table. Snacks and refreshments will be provided in the concierge green room.

Company Name\*: \_\_\_\_\_ Contact Person(s)\*: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_ Website: \_\_\_\_\_

### Sponsorship Levels

- 50 WATT SPONSORSHIP \$275
- 75 WATT SPONSORSHIP \$500
- 100 WATT SPONSORSHIP \$750
- MEGA WATT SPONSORSHIP \$1200

### Circle exhibitor category that best applies to your business (select all that apply).

|   |   |   |
|---|---|---|
| <input type="checkbox"/> Efficient/Renewable energy   | <input type="checkbox"/> Conserves/Protects water and/or air        | <input type="checkbox"/> Earth friendly home and garden products                        |
| <input type="checkbox"/> Waste reduction  | <input type="checkbox"/> Durable/Reusable products                  | <input type="checkbox"/> Natural or locally produced foods (free-range, pesticide-free) |
| <input type="checkbox"/> Green certified (USDA Organic, Energy Star, Fair Trade, LEED, other) | <input type="checkbox"/> Educational: promotes environmental values |   |

Will you be selling cash and carry products? (Yes or No) \_\_\_\_\_. Please describe in detail all the items you plan to sell or demonstrate in your booth. Include a separate sheet if necessary.

We encourage Exhibitors to donate eco-friendly or sustainable items for promotional giveaways. Item(s) you will donate: \_\_\_\_\_ We will be holding a drawing from participating booths every half hour as well as providing the first 500 attendees a recycled bag with donated items.

Will you be offering demonstrations at you booth. If so, what times will you be doing the demonstration: \_\_\_\_\_

Please reserve \_\_\_\_\_ booths at a cost of: \$ \_\_\_\_\_

Method of Payment (circle one):    Check        Visa/MasterCard

Visa/Master Card \_\_\_\_\_ Sec Code \_\_\_\_\_ Exp Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Make Checks Payable to:** Siuslaw News (Memo: Florence Green Fair), PO Box 10 Florence, OR 97439

*For Office Use Only*

Date Payment Received:

Amount Received:

Booth #: